

## Customer Specification

**PART NO. 6711**

## Construction

|                | Diameters (In)                                                                                                                                                                                                                                                                       |                |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1) Component 1 | 1 X 1 HOOKUP                                                                                                                                                                                                                                                                         |                |
| a) Conductor   | 26 (7/34) AWG Tinned Copper                                                                                                                                                                                                                                                          | 0.019          |
| b) Insulation  | 0.0095" Wall, Nom. MPPE                                                                                                                                                                                                                                                              | 0.038+/- 0.002 |
| (1) Color(s)   | WHITE, BLACK, RED, GREEN, YELLOW, BLUE, BROWN<br>ORANGE, SLATE, VIOLET, GREEN/YELLOW, PINK<br>BLACK/WHITE, GREEN/WHITE, BLUE/WHITE, WHITE/GREEN<br>WHITE/BROWN, WHITE/RED, WHITE/BLUE, WHITE/VOILET<br>YELLOW/WHITE, DARK BLUE, WHITE/ORANGE<br>WHITE/SLATE, RED/BLACK, WHITE/YELLOW |                |

## Applicable Specifications

|                      |                                     |                              |
|----------------------|-------------------------------------|------------------------------|
| 1) UL                | AWM/STYLE 11028                     | 105°C / 600 V <sub>RMS</sub> |
|                      | VW-1                                |                              |
| 2) CSA International | C(RU) AWM I A/B FT1                 | 105°C / 600 V <sub>RMS</sub> |
| 3) Other             | Halogen-Free                        |                              |
|                      | IEC 60332-2 Flame Behavior          |                              |
| 4) CE:               | EU Low Voltage Directive 2014/35/EU |                              |

## Environmental

|                                                                      |                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1) EU Directive 2011/65/EU(RoHS2), EU Directive 2015/863/EU (RoHS3): |                                                                                                                                                                                                                                                                        |
|                                                                      | All materials used in the manufacture of this part are in compliance with European Directive 2011/65/EU and the amending Directive 2015/863/EU of 4 June 2015 regarding the restriction of use of certain hazardous substances in electrical and electronic equipment. |
| 2) REACH Regulation (EC 1907/2006):                                  |                                                                                                                                                                                                                                                                        |
|                                                                      | This product does not contain Substances of Very High Concern (SVHC) listed on the European Union's REACH candidate list in excess of 0.1% mass of the item.                                                                                                           |
|                                                                      |                                                                                                                                                                                                                                                                        |

## Properties

| Physical & Mechanical Properties |                                 |
|----------------------------------|---------------------------------|
| 1) Temperature Range             | -40 to 105°C                    |
| 2) Bend Radius                   | 5X Cable Diameter               |
| 3) Pull Tension                  | 2.18 Lbs, Maximum               |
| Electrical Properties            | (For Engineering purposes only) |
| 1) Voltage Rating                | 600 V <sub>RMS</sub>            |
| 2) Inductance                    | 0.06 μH/ft, Nominal             |
| 3) Conductor DCR                 | 41 Ω/1000ft @20°C, Nominal      |
|                                  |                                 |

## Other

| Packaging                                                                                                                                                                                                                                 | Flange x Traverse x Barrel (inches)                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| a) 25000 DR                                                                                                                                                                                                                               | 23 x 20 x 0 Max. 2 separate pieces; Min length/piece 5000 FT. |
| b) 5000 FT                                                                                                                                                                                                                                | 9 x 4.5 x 3.5 Continuous length                               |
| c) 1000 FT                                                                                                                                                                                                                                | 6.5 x 3 x 3.25 Continuous length                              |
| d) 100 FT                                                                                                                                                                                                                                 | 3.75 x 2 x 1.75 Continuous length                             |
|                                                                                                                                                                                                                                           | <i>[Spool dimensions may vary slightly]</i>                   |
| Notes:                                                                                                                                                                                                                                    |                                                               |
| a) The following colors are available by special order only: PINK, BLACK/WHITE, GREEN/WHITE, BLUE/WHITE, WHITE/GREEN, WHITE/BROWN, WHITE/RED, WHITE/BLUE, WHITE/VOILET, YELLOW/WHITE, WHITE/ORANGE, WHITE/SLATE, RED/BLACK, WHITE/YELLOW. |                                                               |
|                                                                                                                                                                                                                                           |                                                               |

[www.alphawire.com](http://www.alphawire.com)

Alpha Wire  
2200 US Highway 27 South  
Richmond, IN 47374

Tel: 1-800-52 ALPHA

Although Alpha Wire ("Alpha") makes every reasonable effort to ensure the accuracy at the time of publication, information and specifications described herein are subject to errors or omissions and to changes without notice, and the listing of such information and specifications does not ensure product availability.

Alpha provides the information and specifications herein on an "AS IS" basis, with no representations or warranties, whether express, statutory or implied. In no event will Alpha be liable for any damages (including consequential, indirect, incidental, special, punitive, or exemplary) whatsoever, even if Alpha had been advised of the possibility of such damages, whether in an action under contract, negligence or any other theory, arising out of or in connection with the use, or inability to use, the information or specifications described herein.

ALPHA WIRE - CONFIDENTIAL AND PROPRIETARY Notice to persons receiving this document and/or technical information. This document is confidential and is the exclusive property of ALPHA WIRE, and is merely on loan and subject to recall by ALPHA WIRE at any time. By taking possession of this document, the recipient acknowledges and agrees that this document cannot be used in any manner adverse to the interests of ALPHA WIRE, and that no portion of this document may be copied or otherwise reproduced without the prior written consent of ALPHA WIRE. In the case of conflicting contractual provisions, this notice shall govern the status of this document. <br /><br />  
©2019 ALPHA WIRE - all rights reserved.



2200 US Highway 27 South  
Richmond, IN 47374  
Tel: 1-800-52 ALPHA  
Web: [www.alphawire.com](http://www.alphawire.com)

## EU/UK/China ROHS CERTIFICATE OF COMPLIANCE

To Whom It May Concern:

Alpha Wire Part Number: 6711

6711, RoHS-Compliant Commencing With 7/1/2009 Production

Note: all colors and put-ups

This document certifies that the Alpha part number cited above, including all packaging materials, is manufactured in accordance with Directive 2011/65/EU of the European Parliament, better known as the RoHS Directive (commonly known as RoHS 2), with regards to restrictions of the use of certain hazardous substances used in the manufacture of electrical and electronic equipment. This certification extends to amending Directive 2015/863/EU which expanded the list of restricted substances to 10 items (commonly known as RoHS 3). This product also complies with UK - RoHS. The reader is referred to these Directives for the specific definitions and extents of the Directives. **No Exemptions are required for RoHS Compliance on this item.** Additionally, Alpha certifies that the listed part number is in compliance with China RoHS "Marking for Control of Pollution by Electronic Information Products" standard SJ/T 11364-2014. This product is also in compliance with China RoHS 2 per GB/T 26572-2011.

### Substance

Lead  
Mercury  
Cadmium  
Hexavalent Chromium  
Polybrominated Biphenyls (PBB)  
Polybrominated Diphenyl Ethers (PBDE) ,  
Including Deca-BDE  
Bis(2-ethylhexyl) phthalate (DEHP)  
Butyl benzyl phthalate (BBP)  
Dibutyl phthalate (DBP)  
Diisobutyl phthalate (DIBP)

### Maximum Control Value

0.1% by weight (1000 ppm)  
0.1% by weight (1000 ppm)  
0.01% by weight (100 ppm)  
0.1% by weight (1000 ppm )  
0.1% by weight (1000 ppm)  
  
0.1% by weight (1000 ppm)  
0.1% by weight (1000 ppm)  
0.1% by weight (1000 ppm)  
0.1% by weight (1000 ppm)

The information provided in this document and disclosure is correct to the best of Alpha Wire's knowledge, information and belief at the date of its release. The information provided is designed only as a general guide for the safe handling, storage, and any other operation of the product itself or the one that it will become part of. The intent of this document is not to be considered a warranty or quality specification. Regulatory information is for guidance purposes only. Product users are responsible for determining the applicability of legislation and regulations based on their individual usage of the product.

Authorized Signatory for the Alpha Wire:

Dave Watson, Director of Engineering 2/10/2026

Alpha Wire  
2200 US Highway 27 South  
Richmond, IN 47374  
Tel: 1-908-925-8000